

STATE OF HAWAII
DEPARTMENT OF PUBLIC SAFETY

MEMORANDUM**AMENDED (2x)****To:** All Concerned**Date:** February 12, 2003**From:** Monica Taira, FCC**Reply Due:** _____**Subject:** OCCC TRANSFERS

The following inmate(s) will be transferred from HCF TO OCCC, TODAY,
February 12, 2003. OCCC to transport.

IN BOUND:

BRIGHT, Charles	A0101101	PARV	MU
GIBBS, Michael	A0741104	PARV	MOD A/Q1
DOLE, Calvin Jr.	A1049349	RAD	MOD 1

The following inmates will be transferred: (IN HOUSE)

**RIVERA, Albert	A0240152	MED	MOD A/Q1 TO MOD 2
OMINE, Ricky	A0105898	MED	MOD A/Q1 TO MOD 2
NESBITT, Anthony	A0701329	CLOSE	MOD 1 TO MOD C
SANTIAGO, Frank	A0130490	CLOSE	MOD 1 TO MOD C
**KAUL, Shane	A0215818	MED	MOD A/Q1 TO MOD 1

**** (NOTE: Housing changes)****NOTED AND FORWARDED:**

[Signature]
Chief of Security

2.12.03
Date

To all concerned parties, please make the appropriate arrangements.

c: (28)

Warden (2)

CP-6

Gate

Business Office

Intake (2)

Visit ACO

Transport ACO (3)

Commissary

Deputy Warden

Records (2)

Business Manager

Monica Taira

Medical

Library

Education

Operations

C. Morinaga

UTMS (as applicable)

Receiving Facility (DAV)

Post-It* Fax Note 7871

Date	11/27	# of pages	4
To	John Creator		
From	Gary Kaplan		
Co. Dept.	Civil Rights Unit		
Co.	HCF		
Phone #	484-7219		
Fax #	484-1269		

**STATE OF HAWAII
DEPARTMENT OF PUBLIC SAFETY**

MEMORANDUM

To: All Concerned

Date: February 11, 2003

From: Monica Taira, FCC

Reply Due: _____

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February 11, 2003. OCCC to transport.

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DOLE, Calvin Jr.	A1049349	RAD

MOD A/Q1
MOD A/Q1
MOD 1

mv (S) has broken leg/arm

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[Signature]
Chief of Security

2/12/03
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Warden (2)
CP-6
Gate
Business Office
Intake (2)
Visit ACO
Transport ACO (3)
Commissary

Deputy Warden
Records (2)
Business Manager
Monica Taira, FCC
Medical Unit (2)
Library
Education
Operations

C. Morinaga
UTMS (as applicable)
Receiving Facility (FAX)
Watch Captain
Security
SATC M. Chun
Food Service
KUULEI M.

[Memo-OCCC transfer]

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SANTIAGO, Frank	A0130490	CLOSE	MOD 1 TO MOD C
**KAUL, Shane	A0215818	MED	MOD A/Q1 TO SHU-MED

**** (NOTE: Housing changes)****NOTED AND FORWARDED:**

 Chief of Security

 2/12/03
 Date

To all concerned parties, please make the appropriate arrangements.

c:**(28)****Warden (2)****CP-6****Gate****Business Office****Intake (2)****Visit ACO****Transport ACO (3)****Commissary****Deputy Warden****Records (2)****Business Manager****Monica Taira, FCC****Medical Unit (2)****Library****Education****Operations****C. Morinaga****UTMS (as applicable)****Receiving Facility (FAX)****Watch Captain****Security****SATC M. Chun****Food Service****KUULEI M.**

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Commissary

Deputy Warden

Records (2)

Business Manager

Monica Taira

Medical

Library

Education

Operations

C. Morinaga

UTMS (as applicable)

Receiving Facility (DAV)

Post-It® Fax Note	7671	Date	11/29	# of pages	4
To	John Creator	From	Gary Kaplan		
Co./Dept.	Civil Rights Unit	Co.	HCF		
Phone #		Phone #	484-7219		
Fax #	816-1269	Fax #	484-1280		